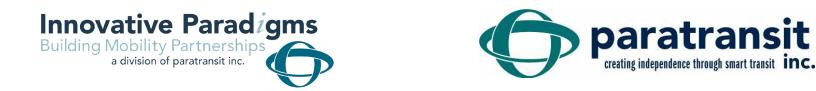
# **Technology in Travel Training**









### Objectives

# See how technology can be used to benefit:

The TraineeThe TrainerThe Manager





### Objectives, cont'd

- Alleviate Fears
- Misconceptions





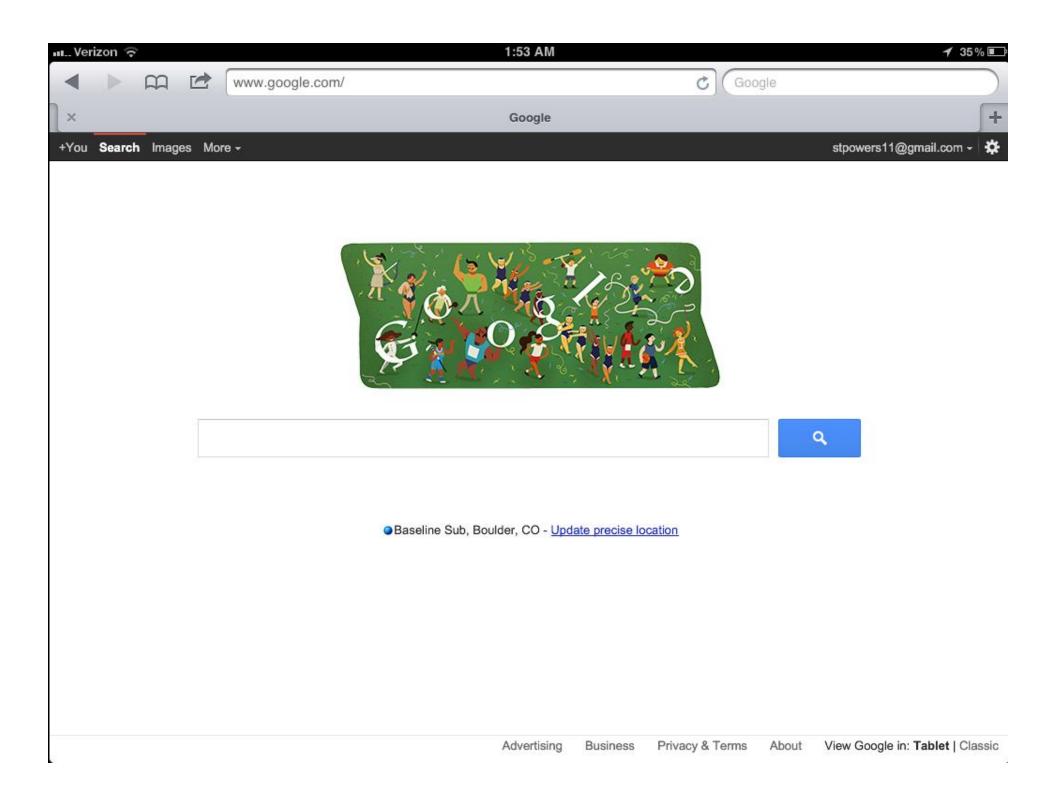
## CAUTION!

- Use of technology is not for every trainee
- Some devices are not suitable for different individuals
- Comfort Level
- Margin for error
- Teach paper schedules first





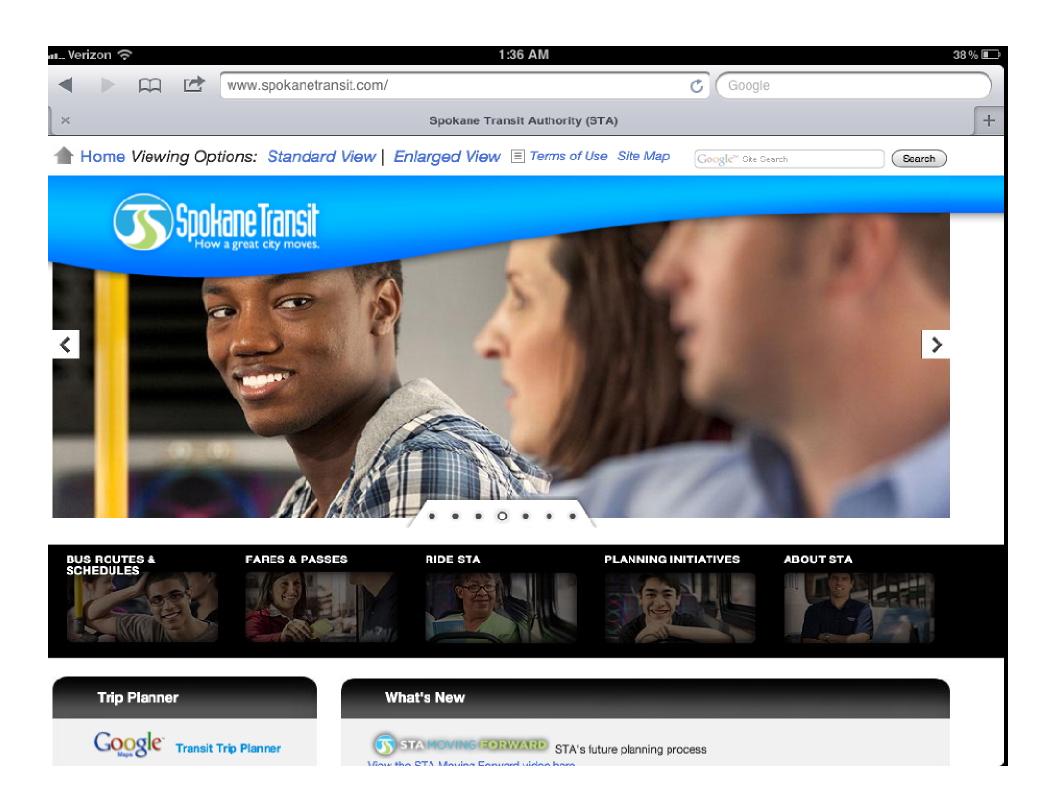


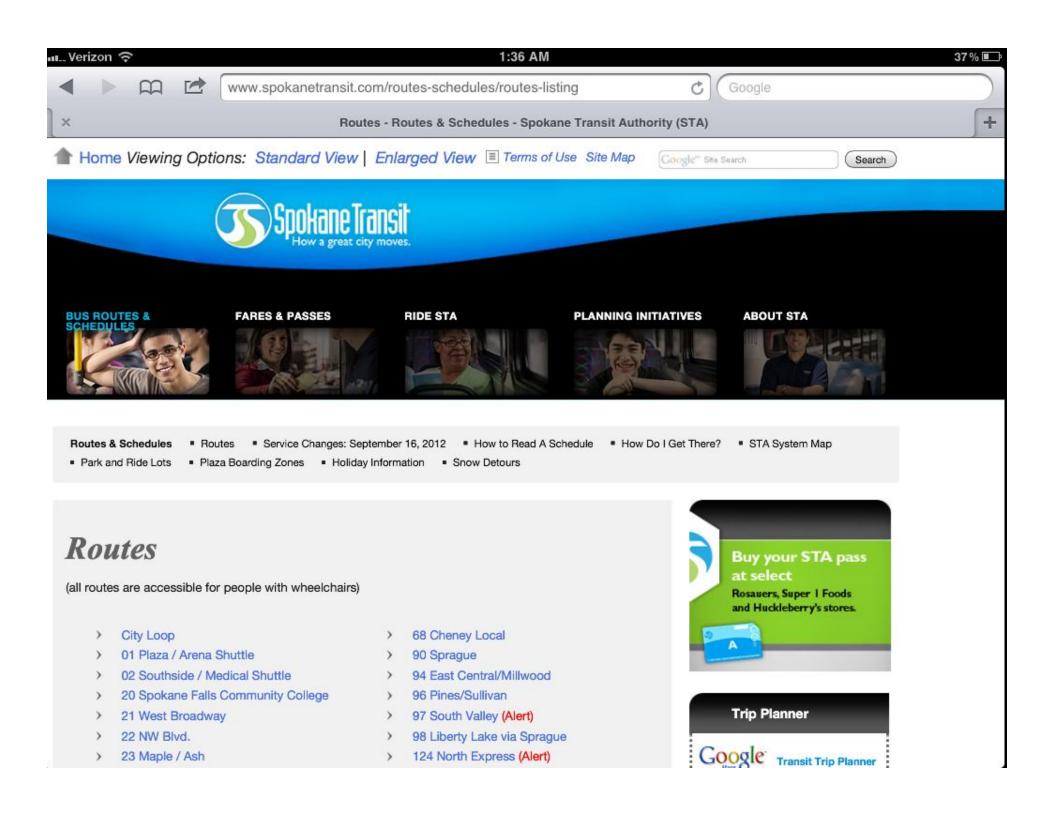




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| Mailboxes Inbox Edit   |   | đ | Ŵ | + | Ø      |
| Q Search Inbox   | From: Carla Santos                                  |   |   | D | etails |
| Carla Santos Friday<br>DAILY INTERVIEWS 8-10-12<br>FYI Interviews – 22 No Show – 1 Carla<br>Santos-Gozon Administrative Specialist Pho                 | DAILY INTERVIEWS 8-10-12<br>August 10, 2012 7:31 PM |   |   |   |        |
| Carla Santos<br>ARRIVALS 8-10-12<br>Pls. see attached. Thanks Carla Santos-Gozon<br>Administrative Specialist Phone #:538-0033                         | FYI<br>Interviews – 22                              |   |   |   |        |
| Paratransit Color Co C Friday<br>8-14 Reminder Calls 08/10/2012 15:46<br>Scanned from MFP-06915144. Date:<br>08/10/2012 15:46 Pages:4 Resolution:400x4 | No Show – 1   |   |   |   |        |
| Tarole WattsFridayRE: TT -Hi Calvert, Ms.is interested in TT. Shesaid she will be off Island until 8/17/12. You  | Carla Santos-Gozon<br>Administrative Specialist     |   |   |   |        |
| Carla Santos<br>CALL LIST 8-15-12<br>Pls. see attached. Thanks Carla Santos-Gozon<br>Administrative Specialist Phone #:538-0033                        | Phone #: <u>538-0033</u><br>Fax #: <u>538-0055</u>  |   |   |   |        |
| Ung, Geri Y. O. Friday<br>RE: Bus Passes   |   |   |   |   |        |
| Carla Santos @ Friday<br>NO FARE REPORT 8-13-12<br>Pls. see attached. Thanks Carla Santos-Gozon<br>Administrative Specialist Phone #:538-0033          |   |   |   |   |        |
| Carla Santos & Friday<br>3 DAY RIDE REPORT 8-13 - 8-15<br>Pls. see attached. Thanks Carla Santos-Gozon<br>Administrative Specialist Phone #:538-0033   |   |   |   |   |        |
| C Updated 8/12/12 1:34 AM  |   |   |   |   | -      |







|   |                       |                       |                            |                    |                 | gle                        | Goo         | ¢](                    | (           |                         | ру                | p-co                | y-loo                         | te/cit                     | s/roi             | dules   | sche   | tes-s                | n/rou                   | t.con   | ransi                 | anetr                | spoka          | ww.                  | W                         |      |
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| llesle  | We                    |                       | e.                         | Ave                | th .            | 29                         |             |                        |             | e                       | Av                | th                  | 29                            | -                          |                   |   |  | У                    | sle                     | elle  | We                    |                      |                | сс                   | SFO                       |      |
| ound<br>day   | West<br>Weel          | 33                    |                            | town               | Downt<br>kday   | From                       | 44          |                        |             |                         | √n                | ownto<br>kday       | To D<br>Wee                   | 44                         |                   |   |  |                      |                         | ound<br>kday                                    | Eastb<br>Weel         | 33                   | own            | Downto<br>day        | From [<br>Week            | 20   |
| <ul> <li>Arrive Sprague</li> <li>Havana</li> <li>Leave Sprague</li> </ul> | 01 18th<br>Ray        | L 29th<br>Freya       |                            | 110                | L 14th<br>Crand | 🗕 Leave Plaza              | Zone        | Continues<br>as route  | Zone        | - Arrive Plaza          | L 14th<br>D Grand | L 29th<br>E Bernard | L South Hill<br>C Park & Ride | L 29th<br>L Freya          | 18th<br>10        | <ul> <li>Leave Sprague</li> <li>Havana</li> </ul> | <ul> <li>Arrive Sprague</li> <li>Havana</li> </ul> | ∞ scc                | ✓ Wellesley<br>Haven    | <ul> <li>Wellesley</li> <li>Division</li> </ul> | G Belt<br>Wellesley   | A SFCC               | 6 Clark<br>Ash | Riverside<br>Hemlock | 🗕 Leave Plaza             | Zone |
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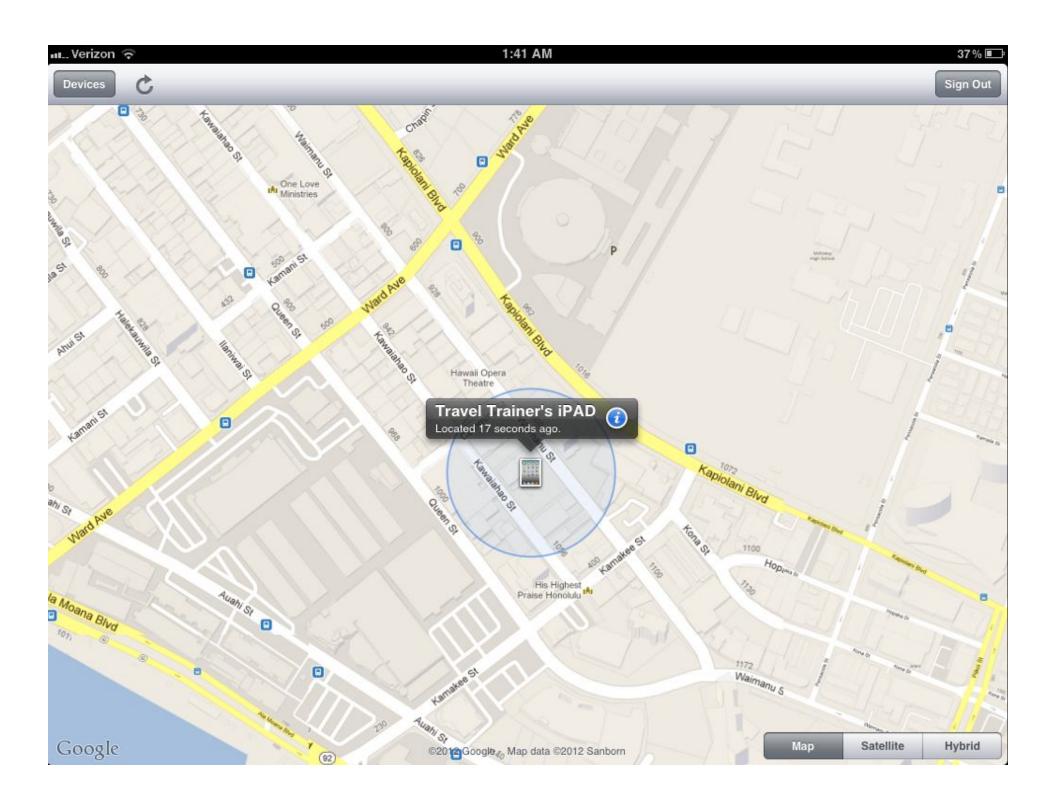






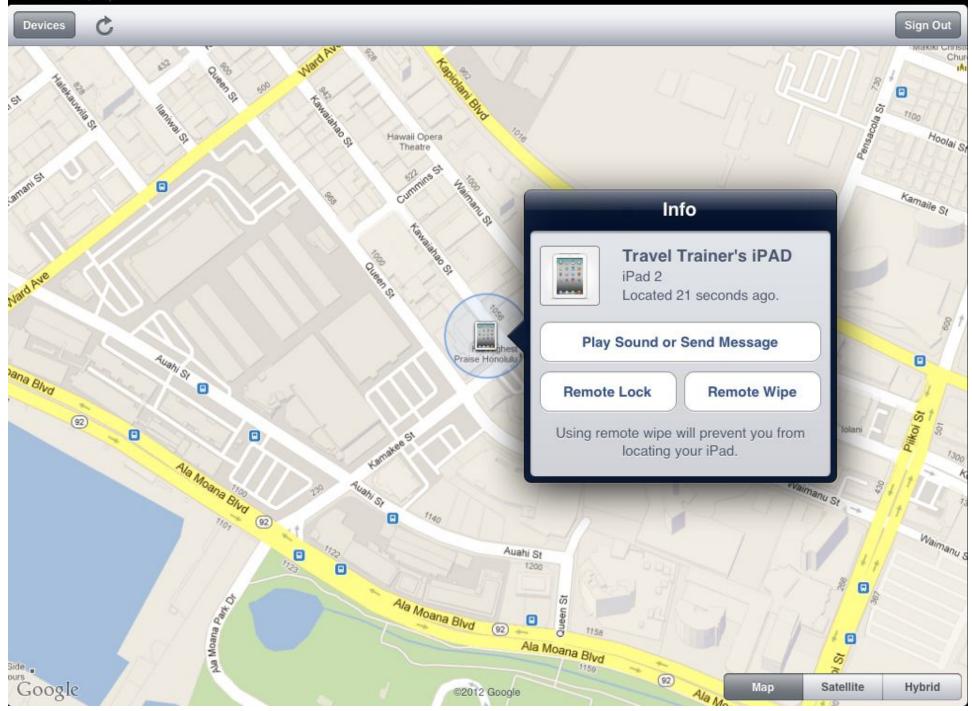
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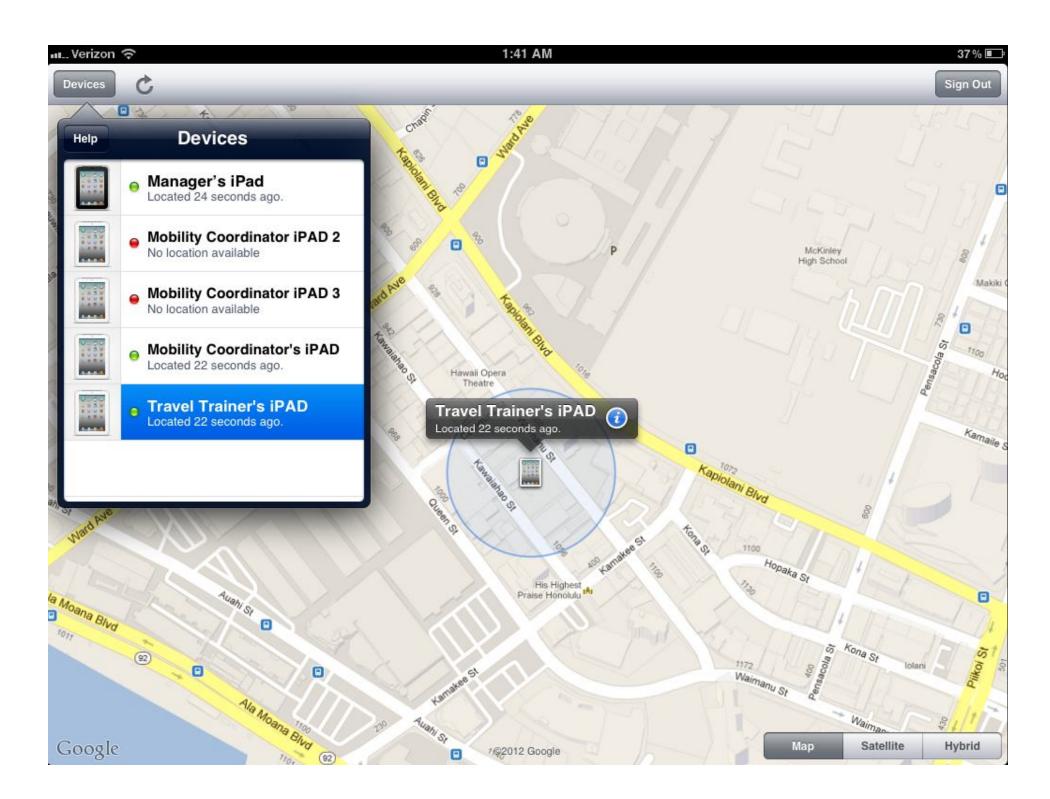


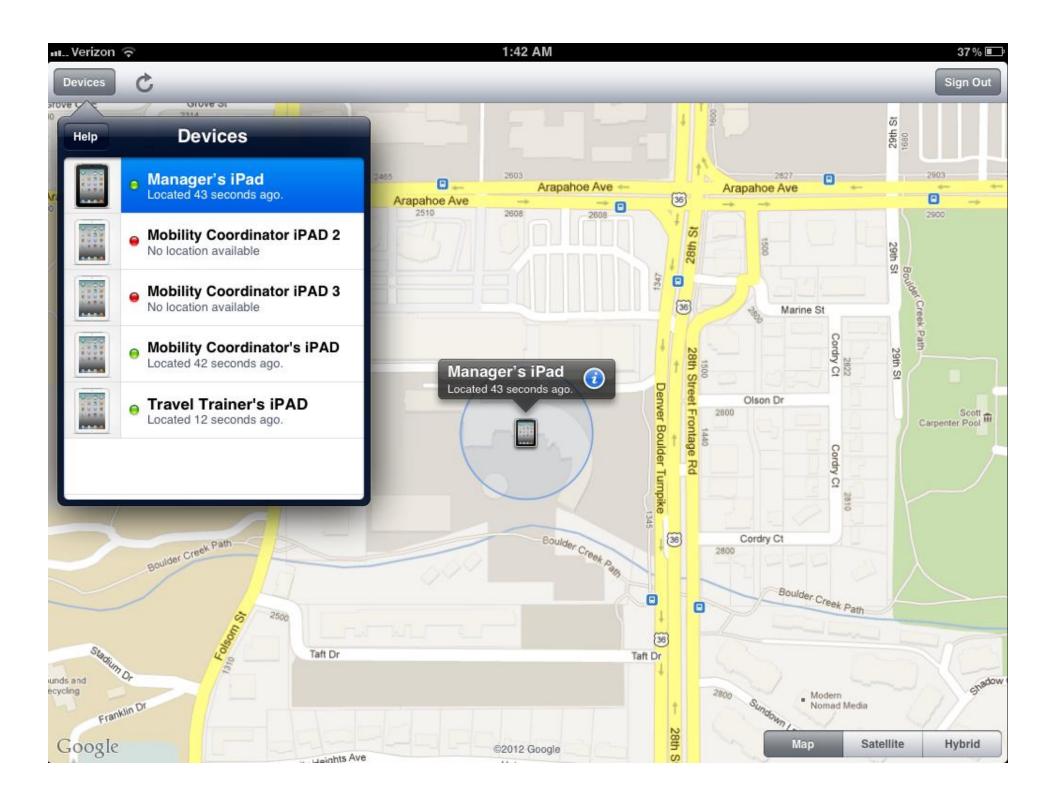


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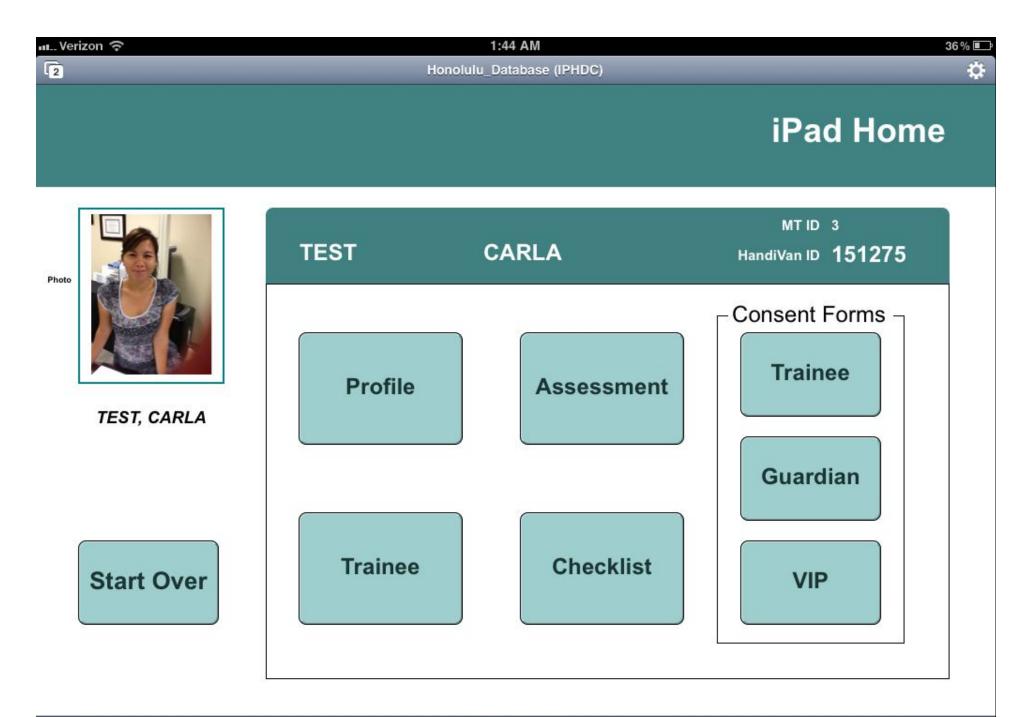
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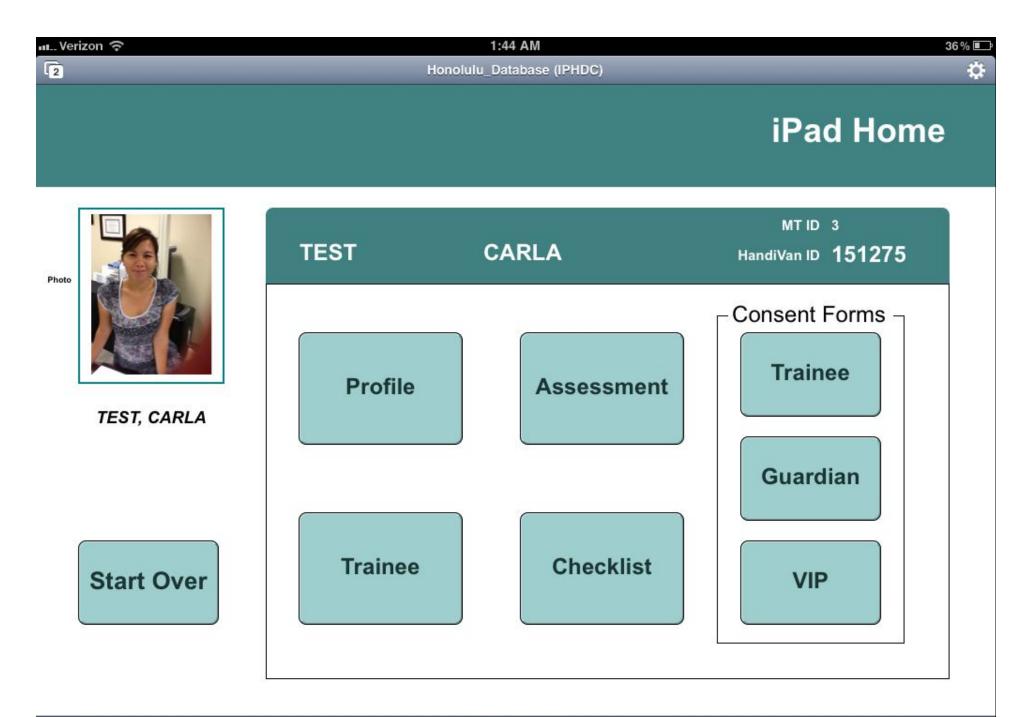








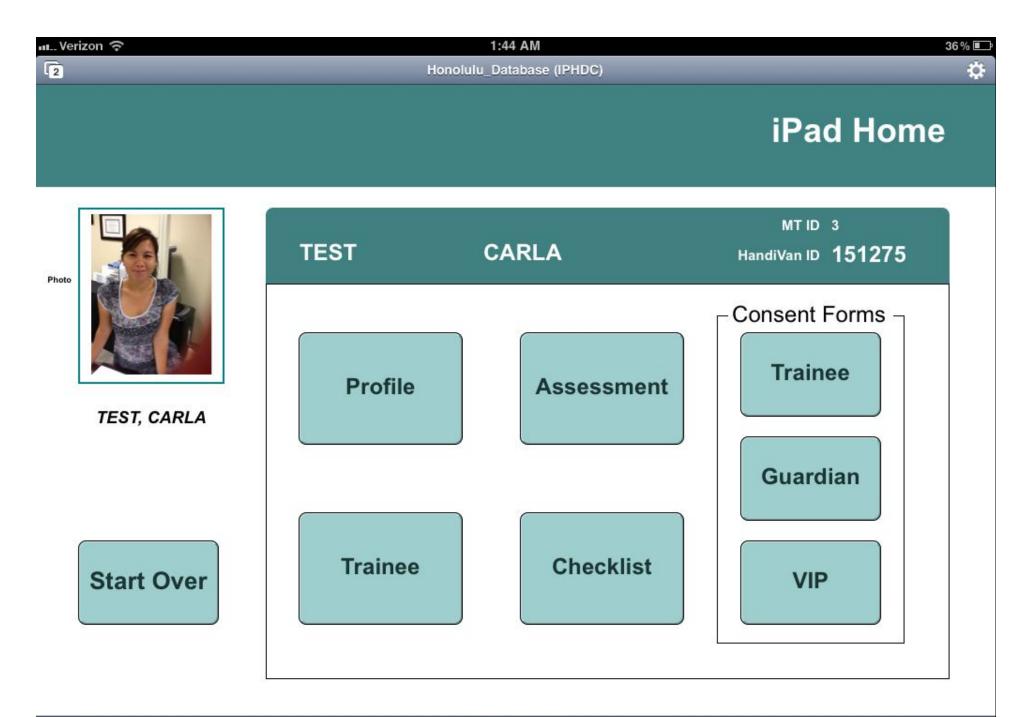






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| Home        |  |            |         |                           |                 | P  | rofil |
|             | TEST                                       | CAR        | LA      |                           | MT ID<br>DMS ID |    | 0000  |
| 19k         | Nickname JJ<br>DOB                         |            |         | Emergency Contact<br>Last | )<br>First      |    |       |
|             | 2/15/1955                                  | Gender     | F       | Test                      | Fred            | I  |       |
|             | Phone 1                                    |            |         | Relation                  |                 |    |       |
| TEST, CARLA | 222-5523                                   | Work       | < 🔻     | Brother                   |                 |    |       |
|             | Phone 2                                    |            |         | Phone                     | Туре            |    |       |
|             | 542-1569                                   | Msg        | •       | 555-1212                  | Cell            |    | •     |
|             | Local Street                               |            | 100 100 | Mailing                   |                 |    |       |
|             | 151 S ADAMS                                |            | 450     | PO BOX 2345               |                 |    |       |
|             | SPOKANE                                    | WA         | 99208   | SPOKANE                   |                 | WA | 98208 |
|             | Area<br>North Side<br>Address Notes<br>AFH |            | •       |                           |                 |    |       |

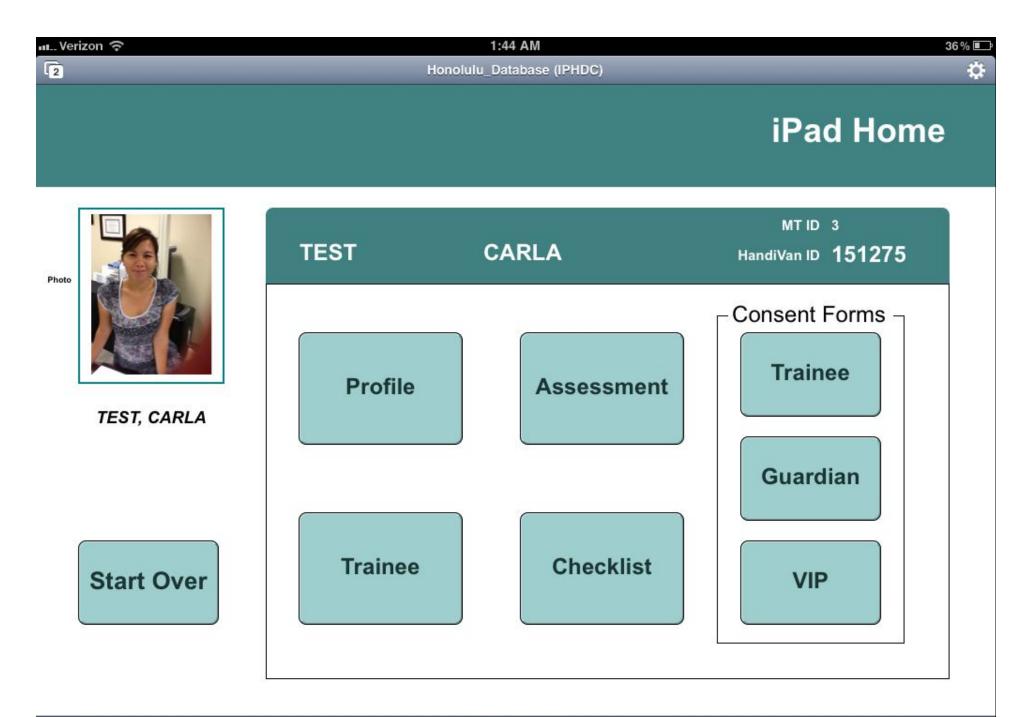
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| 2                      |   | DMS_Spokane (IPHE  | DC)  |   |   | \$     |
| - Installar            | Mobility Aids   |  | Disability   |   | Accessibility   |        |
|                        | <ul> <li>☐ Cane</li> <li>☐ Car Seat</li> <li>☐ Comm Bd</li> <li>☐ Crutches</li> <li>☑ Leg Brace</li> <li>☐ Lift Required</li> <li>☑ MWC</li> <li>☐ Port Oxygen</li> </ul> | <ul> <li>□ Prothesis</li> <li>⊠ PWC</li> <li>⊠ Scooter</li> <li>□ Svc Animal</li> <li>⊠ Walker; Walker/Seat</li> </ul> | <ul> <li>Arthritis</li> <li>Blind</li> <li>Cognitive</li> <li>COPD</li> <li>CP</li> <li>Diabetes</li> <li>Dialysis</li> <li>Hearing</li> </ul> | <ul> <li>☐ Heart/Oxygen</li> <li>☐ Low Vision</li> <li>☐ MS</li> <li>☐ Para</li> <li>△ Physical/Other</li> <li>△ Psychiatric</li> <li>☐ Quad</li> <li>☐ Seizures</li> </ul> | ⊠ NONE<br>☐ Large Print<br>☐ CD<br>☐ Audio Tape<br>☐ Braille<br>☐ Interpreter |        |
|                        | Condition Commer  | nts  |  |   |   | 6      |
|                        |   |  |  |   |   |        |
|                        | Internal Notes  |  |  | Created Da  | ate Created By  |        |
|                        | Carla lost her ID   | ) - sent one 5/29/12   |  |   |   | -      |
|                        | fkasdjflksdjfljsdf  | kljsdkl  |  |   |   |        |
|                        | dfskjdfjsfkjsdhf  |  |  |   |   | Ŧ      |
|                        | Height 6'2<br>Weight 160  | Hair Brown<br>Eyes Blue  | Profile  | ⊠Senior ⊠Ps<br>⊠Physical ⊠Vis<br>⊡Cognitive ⊡Ve   | sual LEP  | ne     |
| (iPad) Trainee Profile |   | Record 1 of 482  |  |   | +   | 2 🗟    |





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|-------------|---------------------|------------|
| 2           | DMS_Spokane (IPHDC) | <b>\$</b>  |
| Home        |                     | Assessment |

| 195  | TEST           |            | CA             | RLA    |                      | MT ID 8<br>DMS ID <b>140000</b> |
|--|----------------|------------|----------------|--------|----------------------|---------------------------------|
| VA.  | Height         | 6'2        | Hair           | Brown  | ⊠Senior              | ⊠Visual                         |
|  | Weight         | 160        | Eyes           | Blue   | ⊠Physical            | ⊡Veteran<br>⊠Low Income         |
| TEST, CARLA  |                | A          | ge at Referral | 56.3   | ⊠Cognitive<br>⊠Psych |                                 |
|  | Ethnicity      |            |                |        |                      |                                 |
|  | and the second |            | Black          | Am Ind | I/AK Nat ⊠Hispa      | anic                            |
| and a second | Descripti      | ion        |                |        |                      |                                 |
| Assessment   | Beard, us      | ually wear | rs a suit.     |        |                      |                                 |
| Assessment<br>6/15/2011  | Beard, us      | ually wear | rs a suit.     |        |                      |                                 |
|  | Beard, us      | ually wear | rs a suit.     |        |                      |                                 |
| 6/15/2011  |                | ually wear | rs a suit.     |        |                      |                                 |
| 6/15/2011  | Beard, us      | ually wear | rs a suit.     |        |                      |                                 |
| 6/15/2011  |                | ually wear | rs a suit.     |        | • Ger                | neral ODestination              |





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| 2           | DMS_Spokane (IPHDC) | \$               |
| Home        |                     | Mobility Trainee |



TEST, CARLA

| Source        |     |
|---------------|-----|
| Maplewood     | •   |
| Source Type   |     |
| Senior Housin | g 🔻 |
| Contact       |     |
| Contact Phor  | ne  |

| TEST                  | CARLA                   | мт ID 8<br>DMS ID <b>140000</b>   |
|-----------------------|-------------------------|---|
| Trainer Russel        | Smart Card 1456         | 9 Paratransit ID  |
| Referral Date         | 6/1/2011                | Referral Intake By Marilyn  |
| Referral Intake       | 6/5/2011                | Referral Status Accept  |
| Referral Status Date  | 6/9/2011                | Age at Referral 56.3  |
| Training Type         | Previous Bus Experience | Senior = 65 and older   |
| Entry Status          | Previous Bus Experience | Trainee Profile   |
| Paratransit Rider     | No                      | Senior ⊠Visual<br>⊠Physical ⊡Veteran<br>⊡Cognitive ⊠Low Income<br>⊠Psych □LEP |
| ModifiedDate 8/12/201 |                         |   |

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(iPad) Mobility Trainee

| 🚛 Verizon 🙃    |  |                       | 1:52 AM               |  | 35 %                                  |
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| 2              |  | DMS_S                 | pokane (IPHDC)        |  |                                       |
|                | Internal Trainin                       | ng Notes              |                       |  | i i i i i i i i i i i i i i i i i i i |
| Case Mgr       |  |                       |                       |  |                                       |
|                | 10/13/11 MC: Left                      |                       |                       |  |                                       |
| Case Mgr Phone | 10/14/11 MC: Left<br>10/18/11 MC: Spol |                       | Test. Accepted for Ba | sic Training. Assessment set for 10/10 | /11 -                                 |
|                | 9:30 AM                                |                       |                       |  |                                       |
|                | 10/21/11 RC:dfldjfl                    | ksadjfl               |                       |  |                                       |
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|                |  |                       |                       |  |                                       |
|                | Training Choo                          | klist & Bi            | illing Information    | 1                                      |                                       |
|                |  |                       |                       |  |                                       |
|                | Training Chec                          |                       |                       |  |                                       |
|                | Assessment                             |                       |                       | Training Start Date                    | 6/16/2012                             |
|                |  | 6/15/2011             |                       |  |                                       |
|                | Assessment                             | 6/15/2011             |                       | Training Start Date                    |                                       |
|                | Assessment<br>Assess Next Step         | 6/15/2011<br>Yes<br>2 |                       | Training Start Date                    |                                       |

| Destination Information |  |
|-------------------------|--|

Insurance Form 6/15/2011

Follow Up 1

Follow Up 2

Follow Up 3

Origin Destination - Address Unit, City, ST Zip Route Dest Rt Cert Cert Cert Record 1 of 304

Progress Checklist

**Final Report Review** 

**Final Report Approved** 

**Training Invoice Date** 

6/30/2011

6/30/2011

6/30/2011

6/5/2011

#### 🖬 ... Verizon 🔶

2

#### 1:52 AM

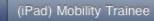
#### 35 % 💷

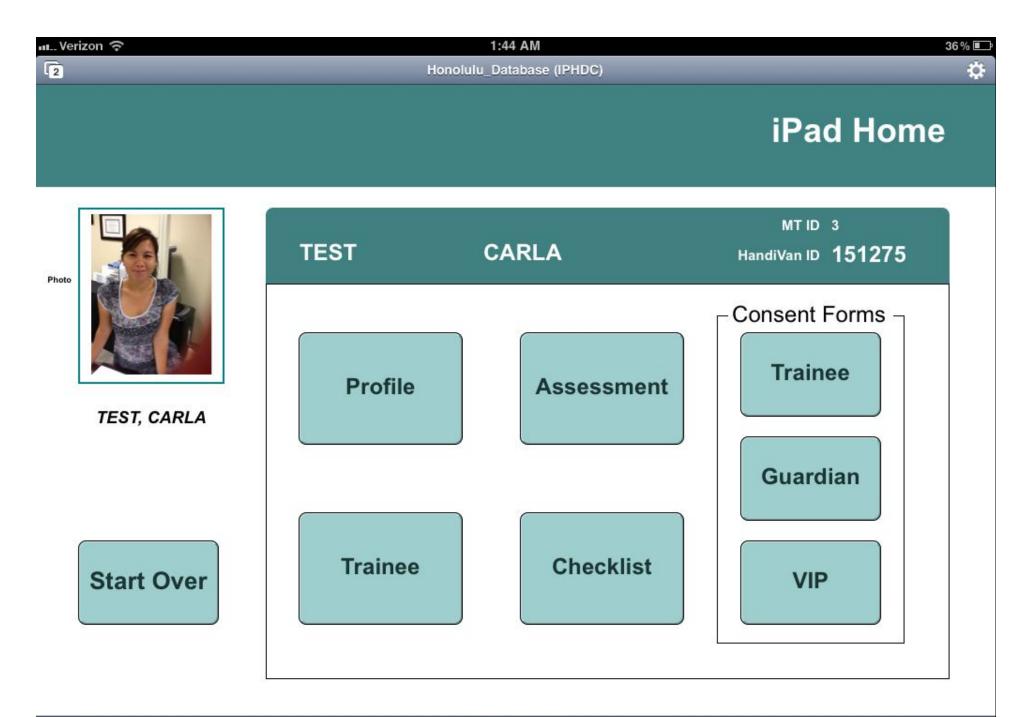
DMS\_Spokane (IPHDC)

#### \$

#### **Destination Information**

| Origin                 | Destination - Address Unit, City, ST Zip   | Route  | Dest<br>Cert | Rt<br>Cert |          |
|------------------------|--|--------|--------------|------------|----------|
| Arrive Depart          | Final Destination Note   | Mode   | Trips/       | Мо         |          |
|                        | Path of Travel   |        |              |            | _        |
| Home                   | ZCP 456 Main St Spokane, WA 99207  | Yolo 5 | No           | No         | <b>A</b> |
|                        | Cannot cross busy street   | FR     | 0            |            | U        |
| Add to<br>Common? ⊠Yes | Go to stop @ 1st & Smith, get on bus 5, exit at 4th & Main, cross street to destination                    |        |              | 9          |          |
| Home                   | Goodwill - 1512 NW 10th Ave Spokane, WA  | RT 8B, | Yes          | No         |          |
| 8:00 AM 3:30 PM        | Only trained to destination. No need to learn entire   | FR     | 40           |            |          |
| Add to<br>Common? ⊠Yes | Go to stop at 1st & Smith, take 8B to Plaza, transfer to 12, exit at Murray and 10th, destination on left. |        |              | 9          |          |
| Work                   | Safeway - North Hill, 900 NW Cedar, Spokane, WA  | 7      |              |            | 1        |
|                        |  | FR     |              |            |          |
| Add to<br>Common? ⊠Yes |  |        |              | 9          |          |
| Home                   | Aunt Susie's - 456 Blaine St Apt 4 Cheney, WA  | 6      |              |            |          |
|                        |  | FR     |              |            |          |
| Add to<br>Common? Yes  |  |        |              | 9          |          |
| Home                   | Healing Room 122 E 1st.  |        |              |            |          |
|                        |  | FR     |              |            |          |
| Add to<br>Common? Yes  |  |        |              | 9          |          |







| IL. Verizon 🗢 | _           | 1:51 AM<br>DMS_Spokane (IPHDC) | 35 % 📼                          |
|---------------|-------------|--------------------------------|---------------------------------|
| Home          | Checklist 2 |                                | Progress Checklist              |
|               | TEST        | CARLA                          | мт ід 8<br>dms id <b>140000</b> |
|               | Training    |                                |                                 |

TEST, CARLA

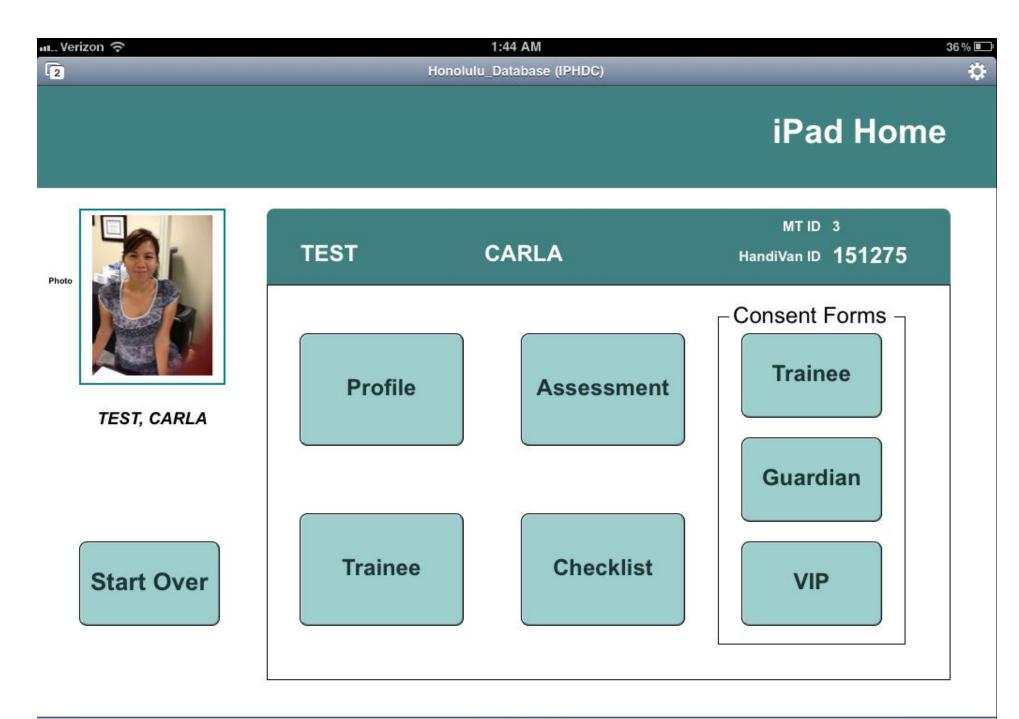
| 8 | Trainer |  |
|---|---------|--|
|   | Russel  |  |
|   |         |  |

5/23/2012 2 5/25/2012 3 5/31/2012 4 6/2/2012 1 5 6/9/2012 6 7 8 10 9 **Progress Notes** +∕\_ ≣⊲ 4 🦳

| III Verizon 🕤             |                        | 51 AM<br>kane (IPHDC) | 3                 | 5 % 🗈 |
|---------------------------|------------------------|-----------------------|-------------------|-------|
|                           | Street Crossing        | Introduced            | Acquired          |       |
|                           | With Light             | 12/23/2011            | 12/22/2011        |       |
|                           | Done with ease         | Done with difficulty  | Unable to perform |       |
|                           | Without Light          | 12/21/2011            | 12/21/2011        |       |
|                           | Done with ease         | Done with difficulty  | Unable to perform |       |
|                           | Preparedness           | Introduced            | Acquired          |       |
|                           | Dresses Appropriately  | 12/20/2011            | 12/23/2011        |       |
|                           | ⊠Done with ease        | Done with difficulty  | Unable to perform |       |
|                           | Leaves on time         | 12/20/2011            | 12/20/2011        |       |
|                           | ⊠Done with ease        | Done with difficulty  | Unable to perform |       |
|                           | Has bus pass           | 12/20/2011            | 12/20/2011        |       |
|                           | Done with ease         | Done with difficulty  | Unable to perform |       |
| (iPad) Progress Checklist | Carries identification | rd 1 of 304           | 12/20/2011        |       |

| Verizon 중                 | Selected -             | 1:51 AN    | V182424240041       |    |                  | 35 % 🗈 |
|---------------------------|------------------------|------------|---------------------|----|------------------|--------|
| 2                         | DMS_9                  | Spokane    | (IPHDC)             |    |                  | \$     |
|                           | Carries identification |            | 12/20/2011          |    | 12/20/2011       |        |
|                           | Done with ease         | Do         | one with difficulty | Ur | hable to perform |        |
|                           | Bus Business           |            | Introduced          |    | Acquired         |        |
|                           | Knows bus numbers      |            | 12/20/2011          |    | 12/20/2011       | ]      |
|                           | Done with ease         | Do         | one with difficulty | Ur | hable to perform | _      |
|                           | Identifies bus number  | S          | 12/20/2011          |    | 12/20/2011       | 1      |
|                           | Done with ease         | Do         | one with difficulty | Ur | able to perform  |        |
|                           | Shows bus pass         |            | 12/20/2011          |    | 12/20/2011       |        |
|                           | Done with ease         | Do         | one with difficulty | Ur | able to perform  | _      |
|                           | Seating                |            | 12/20/2011          |    | 12/20/2011       |        |
|                           | Done with ease         | Do         | one with difficulty | Ur | hable to perform |        |
|                           | Bus rules              |            | 12/20/2011          |    | 12/20/2011       |        |
|                           | Done with ease         | Do         | one with difficulty | Ur | able to perform  |        |
| (iPad) Progress Checklist | A 🔵 🗕 🔐                | ecord 1 of | 304                 |    | +⁄_              | þ      |

| າແ Verizon ຈີ<br>[2       | 1:51 AI<br>DMS_Spokane       | 1000 (2010) (2010)  |                   | 35%∎<br>¢ |
|---------------------------|------------------------------|---------------------|-------------------|-----------|
|                           | Landmarks                    | Introduced          | Acquired          |           |
|                           | Knows each landmark          | 5/31/2012           | 5/31/2012         | -         |
|                           | Done with ease Do            | one with difficulty | Unable to perform | I         |
|                           | Watches                      | 12/20/2011          | 12/20/2011        |           |
|                           | Done with ease Do            | one with difficulty | Unable to perform |           |
|                           | Recognizes                   | 5/31/2012           | 12/20/2011        |           |
|                           | Done with ease $\boxtimes$ D | one with difficulty | Unable to perform |           |
|                           | Pulls Cord                   | 12/20/2011          | 12/20/2011        |           |
|                           | Done with ease Do            | one with difficulty | Unable to perform |           |
|                           | Exiting                      | Introduced          | Acquired          | -         |
|                           | Seated until bus stops       | 12/20/2011          | 12/20/2011        |           |
|                           | Done with ease Do            | one with difficulty | Unable to perform |           |
| (iPad) Progress Checklist |                              | f 304               | +/                | 5         |





| Verizon ᅙ | 1:46 AM  | 36%   |  |
|-----------|--|---|--|
|           | Honolulu_Database (IPHDC)  | 4   |  |
| Home      |  | Consent Forr  |  |
| Insurance | TEST CARLA   | MT ID 3<br>HandiVan ID <b>151275</b>  |  |
| Photo     | I, CARLA TEST, hereby agree to p<br>Training Program. I understand t<br>involves walking within the commu<br>and riding STA vehicles. I und<br>regarding my progress in the pro-<br>upon observation and that I may<br>any time.                     | hat the training procedure<br>nity, crossing intersections,<br>derstand that information<br>gram and will be recorded |  |
|           | I have had the opportunity to dis<br>Program with the Trainer and to a<br>the program under the direction of   | sk questions. I approve of  |  |
|           | I understand that neither STA nor Paratransit, Inc. nor any<br>employee thereof makes any representation that I will be able<br>to use public transportation without assistance or to travel<br>alone following the completion of mobility training. |   |  |
|           | I understand and agree that the<br>without assistance after the co<br>Training Program rests solely with   | mpletion of the Mobility  |  |
|           | I do not hold STA nor Paratran<br>thereof responsible for any ac<br>completion of the training program.  | ctions on my part after   |  |
|           | Carle out  | 7/26/2012   |  |
|           | CARLA TEST Signature   | Date  |  |
|           | 1home  | 7/26/2012   |  |
|           | Trainer Signature  | Date  |  |



| Settings                   | General   |                            |
|----------------------------|---|----------------------------|
| Airplane Mode              | Automatically lock and unlock your iPad when you close  | e and open the iPad cover. |
| S Wi-Fi Millennium_Boulder | Restrictions  | Off >                      |
| Notifications              | Use Side Switch to:   |                            |
| Location Services On       | Lock Rotation   | V                          |
| 🕅 Cellular Data            | Mute  |                            |
| Brightness & Wallpaper     |   |                            |
| Picture Frame              | Multitasking Gestures   |                            |
| General                    | Use four or five fingers to:<br>• Pinch to the Home Screen  |                            |
| iCloud                     | <ul> <li>Swipe up to reveal multitasking bar</li> <li>Swipe left or right between apps</li> </ul> |                            |
| Mail, Contacts, Calendars  | Date & Time   | >                          |
| Twitter                    | Keyboard  | >                          |
| FaceTime                   | International   | >                          |
| 若 Safari                   | Accessibility   | >                          |
| Messages                   |   |                            |
| 🗾 Music                    | Reset   | >                          |
| Video                      |   |                            |

| 메 Verizon 중               | 1:54 AM                             | 35 % 🗉 |
|---------------------------|-------------------------------------|--------|
| Settings                  | General Accessibility               |        |
| Airplane Mode             | Vision                              |        |
| Wi-Fi Millennium_Boulder  | VoiceOver                           | Off >  |
| Notifications             | Zoom                                | Off >  |
| Location Services On      | Large Text                          | Off >  |
| Cellular Data             | White on Black                      | OFF    |
| Brightness & Wallpaper    | Speak Selection                     | Off >  |
| Picture Frame             | Speak Auto-text                     | OFF    |
| General                   | Automatically speak auto-cor        |        |
| iCloud                    | and auto-capitalization:<br>Hearing | 5.     |
| Mail, Contacts, Calendars | Mono Audio                          | OFF    |
| Signal Twitter            | L                                   | R      |
| FaceTime                  | Physical & Motor                    |        |
| Mafari Safari             | AssistiveTouch                      | Off >  |
| O Messages                |                                     |        |
| 🗾 Music                   | Triple-click Home                   | Off >  |
| Wideo                     |                                     |        |

### CAUTION!

- Cell phone/mobile electronic theft is growing at an alarming rate
- Use common sense when using devices in public





# **QUESTIONS?**









